

# BOARD OF LEWIS COUNTY COMMISSIONERS COMMISSION MEETING

MONDAY, June 5, 2006 10:00 AM

# COMMISSIONER'S MEETING ROOM ALL MEETINGS ARE SUBJECT TO CANCELLATION OR RESCHEDULING

**10:00 a.m. CALL TO ORDER** Chairman Richard Graham

**DETERMINATION OF QUORUM** 

FLAG SALUTE

**APPROVAL OF PREVIOUS MINUTES** (5-22-06)

**PUBLIC COMMENT** (LIMITED TO 3 MINUTES PER PERSON)

Clover Lockard to talk about 211 Call Center

NOTICE: Unless otherwise noted, oral public comment will be received during regularly scheduled Commissioners' meetings until 10:15 a.m.. Written public comments may be submitted to the Commissioners on agenda or non-agenda items (excluding public hearing and bid award items) at any time following publication of the meeting agenda and before adjournment of the Commissioners' board meeting.

#### **AGENDA**

- Notice
- Consent

### **NOTICE:**

- 1. Proclamation: Declaring the month of June 2006 as "National Safety Month".
- 2. Call for Bids: For the 2006 miscellaneous safety and guardrail project. Bids will be opened on Monday, June 19, 2006 on or after 10:00 AM. Resolution No. 06-182
- Notice of Hearing: Lewis County Board of County Commissioners will hold a public hearing on June 19, 2006, on or after 10:00 A.M. at the Lewis County Courthouse, Commissioner's Hearing Room, Second Floor Extending the Moratorium adopted under Ordinance 1189. Ordinance 1189A

### **CONSENT:**

- 1. Resolution No. 06-183 Establishing support for County participation in a five county 2-1-1-service area.
- 2. Resolution No. 06-184 Approving a contract with the Lewis County Shelter Program from Lewis County Health & Social Services in the amount of \$112,709 for Transitional Housing Program.
- 3. Resolution No. 06-185 Approving a contract between Lewis County and Washington Initiative for Supported Employment (WISE) to provide technical support and training.
- 4. Resolution No. 06-186 Authorization of cost of living allowance for Elected Officials.
- 5. Resolution No. 06-187 Washington State Patrol Statewide Marijuana Eradication Program.
- 6. Resolution No. 06-188 Cancellation of warrants.
- 7. Resolution No. 06-189- To establish the Veteran's Advisory Board and set policies.
- 8. Resolution No. 06-190 Appointment of Pat Sauter to Lewis County Flood Control District No. 1 Commissioner.

- 9. Resolution No. 06-191 Approval of contract amendment # E05-173 with Washington State Military Department and Office of Homeland Security for the purchase of public safety radio equipment.
- 10. Resolution No. 06-192 Springs, Division II & III.
- Request for preliminary approval of Holloway

## AGENDA/CALENDAR

## **MEETINGS AND APPOINTMENTS**

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### **MONDAY, JUNE 5, 2005**

10:00 am BOCC Meeting

1:30 –2:30 EXECUTIVE SESSION - Personnel

### **TUESDAY, JUNE 6, 2005**

7:00 pm

9:00 am Prosecutor Update
12:00 noon Industrial Commission

Law & Justice Meeting Regional Planning Meeting @ Veteran's Museum

Planning Comm. Workshop, Hearing Room

1:30 pm Regional Planning Meeting @ Veteran's Museu

### WEDNESDAY, JUNE 7, 2005

8:00 am Update with Larry Keeton 10:00 am BOCC Staff Meeting

12:00 noon EDC Exec. Board Meeting, Kits

#### **THURSDAY, JUNE 8, 2005**

7:00 am Economic Development Council Board Meeting 8:30 am Emergency Management/Sheriff's Update

10:00 amMeeting with Larry Grove et al11:00 amCommunity Acton Council Update12:00 noonElected's Brown Bag Lunch3:00 pmLandfill Closure Group

### **FRIDAY, JUNE 9, 2005**

10:00 am LEOFF Board